



Orthodoxy vs Orthopraxy

It's not religion as we know it in the west

Rhys Davids

Changing the translations

4 Noble Truths is a bad translation

India at the time of G is a time of change

G makes fun of his culture. this is taken literally.

uses puns

repurposes ideas and language

spoofs vedic scriptures (according to Peacock)

G engaged with his culture and we must, too

Nikayas

Intro to S's lens

Maybe talk a little about the Pāli Canon?

Bdm B4 Theravada 1 "INTRODUCTION"

G's teachings as philosophy of human flourishing

These kinds of things were happening in ancient greece (Peacock doesn't discuss this.)

Awakening is a process rather than a big bang.

Stripping the religious aspect

G never uses the word Buddha.

The biography of G we have is a hagiography.

Peacock says G is a far more radical figure than what has come down to us.

Taking it out of consolatory metaphysics

bringing the teaching to the actual

getting us to engage with our assumptions

when we get into metaphysics we are not grounded in anything we can know.

bringing the teaching back into the knowable.

metaphysics can be very small as well as very big.

Not-self.

The self is merely a grammatical problem (Wichtenstein)

I can't find anything in my experience that isn't changing. (Hume)